Ecology, Pollution and the Poor

This labouring mass is agitating in Jharkhand against land acquisition to do with labour clusters running in fact supervision of cheap

wood work for companies in Mumbai for its Subway Sandwiches and other Hotels. The idealist note here is their support for companies because of Judaism which they are reading in Hebrew letters from the NGO.

By Shomit Sirohi

I. Seeing the Perception of Labour and its work

lives in plantation labour

So in fact there is coffee and then there is plantations, that’s the story of a coffee company – it starts its ideational process and begins a company and structures labour to it – now ecology perceives this as an attack on the poor in the poorest regions as well – and in fact then ecology and

rhythms of this type is called ecological perspectives today. We mean labour is creative and happy I meant when ecology is happy. It is the perception of labour that does this to an ecologist as well.

II. From Creative Takes on Labour, Curation by Capitalists to Dynamics which is

then for Marx at least – Labour Dynamics

Let us then understand from ecology why the coffee company can be a standard example of labour and plantation labour at that. Now we can take this as an example of also ecology today – that even companies like say “Nike” the shoe company employs then

labour and creates its ideational process of curating the whole company process – though we love Nike and it should be then an ecological idea that in fact it has with it labouring and this is also Nike and sweatshops then with its ideational creativity earning it a style.

Now I mean one can assess the ecological

perspective a bit from the Other side of this process as I meant in American Idealist poetry.

III. Nature, and its ecological process

Think of it as a mosaic – people labouring in garment sectors, all that was creative takes on labour's freedoms I meant – but now think

of nature and labour together – nature then is a mosaic of arguments – from the rhythms of people an labour, to the rhythms of educational processes, to anti-natural processes like in fact in mosaic some Bengal people labouring for in fact cheap Groundnut or even cheap olive groves and then in fact to the city where in fact in a jotting

I give the argument of political science in fact –

The subjective process of the people has a city-countryside contradiction and a capitalist mass dynamic of in fact industrial modes of resource use which then pollute the cities of course but also the countryside in for instance projects of the companies like a Panasonic appliance

which is made by the people of Orissa in fact which is then a complete pollution of Chattisgarh coming from the city and going to the countryside in fact – even then one argues let’s curate the city and be free and this then forms in fact a linkages of leather clustors and even forms of cheap garment clothing which leads to in fact Microsoft which

is busy merging with garment workers and polluting the whole of Maharashtra based on his processes in cities which are creating call centers which work for BTVEL telecom and even cheap labour processes again of leather clustors which pollute the whole process of Maharashtra.

Red soil pollution is now on a high in Chattisgarh

and Maharashtra because in fact – let’s call it clusters, and linkages of cheap industries and in fact what is called cheap smart cities earlier and such cheap processes which is best observed in Lajpat Nagar – a clothing line which is then with its retail is then integrated with labour clusters like this – so when in fact a company works with a

whole set of processes around the world in Europe as well this is the crisis of ecology.

Does it make sense to run processes and dynamics of financialization so much when the ideological force of this is related as Marx argues to clusters and clusters, and linkages and linkages of so many polluting industries in

India – apart from Coca Cola which then directly attacks the poorest.

Red Soil pollution, green contamination, pesticide, and fertilizer processes and even many types of pollution which has won its legal claim against BJP fascism, but is today the process of capitalism being dynamic in a city-countryside contradiction.

Now re-structuring to ecology means in fact a healthy poor and labouring people – and it also means a unique process for cities which need its historical forms.

Conclusion – A Case Study of Deterior

In fact then as a use-value company its linkages are created by

in fact his process which is so himself and creative in fact – Mondragon in Europe which is fighting against the public sector politics of Nunes on agriculture and in fact NGOs in India – its only problem is in fact that he is bound to produce financial gains in America – for being an idealist one claims which fails for ecology as well – because it is

creating dynamics of in fact cinema type mainly. This though means in fact a major cinema economics which runs in the world of cinema halls – that is why it should be cinematic the approach or artistic curation – because these create better logics of finance.